KINKAID-REED'S CREEK CONSERVANCY DISTRICT BOARD OF TRUSTEES MEETING MARCH 10, 2021 - 7:00PM

KNIGHTS OF COLUMBUS HALL-606 PLUM ST. MURPHYSBORO, IL

PUBLIC WILL BE LIMITED TO 50 ON A FIRST COME FIRST SERVE BASIS UNTIL CAPICITY IS REACHED – THE PUBLIC CAN ATTEND THROUGH THE FOLLOWING

https://zoom.us/j/95568642488?pwd=cVdZSGd1VFl3S2V0VlVBZW9ma3dUQT09

Meeting ID: 955 6864 2488 - Passcode: 873107 Call in phone number +1 312 626 6799

| ALC: 100 | | | |
|----------|------|--------------|------|
| Meeting | C-11 | - 0 | 1 |
| viceimo | Call | \mathbf{r} | raer |
| | | | |

| TT | D 11 | C 11 |
|----|------|-------|
| 11 | Roll | 1 011 |
| | | |

V

III Approval of Minutes for February 10, 2021 Board Meeting

IV Public Comment

Kinkaid-Reed's Creek Conservancy District

A. Old Business

- 1. Conservancy Committee Report
 - a. Fish Management

Request for \$1,100 from Fish Mgt. Fund to Construct Fish Attractors

- b. Fish Tournament Request(s) and Fish Tournament Regulations
- c. Deck/Shed Requests
- d. 319 Update
- e. Marina / Campground
 - 1. Concession Contracts Litigation
 - a. Executive Session
- f. Watershed Management
- g. OSLAD Grant
- 2. Concessionaire's Report Agan Alkan
- 3. Manager's Report Scott Wilmouth

B. New Business

- 1. Legal Report Ed Heller or Richard Blake
- 2. Kinkaid-Area Watershed Project Lou Strack
- 3. USFS Brooke Hagarty
- 4. Approval to Hire Marvin Brockmeyer for 600 hours

C. Finance Chairman Report – Tony Mileur

- 3. Finance Chairman Recommendation
 - a. District Account Balances Approval
 - b. District Budget vs. Actual Report Approval
 - c. Approval of District Bills

VI Kinkaid Area Water System

A. Old Business

- 1. Legal Report Ed Heller or Richard Blake
- 2. Manager's Report Scott Wilmouth
- 3. Water System Committee Report

B. New Business

1. Tap Request

C. Finance Chairman Report - Tony Mileur

- Finance Chairman Recommendation
 - a. Water System Account Balances Approval
 - b. Water System Budget vs. Actual Report Approval
 - c. Approval of Water System Bills

VII Any Other Matters for Discussion By the Board

VIII Adjourn to Wednesday, April 14, 2021 Board Meeting